R.A. Bill No: I st & part.

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

161854

Serial No. JOB NO: 007-18-000002

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency..... Sri. A. Sathish Gowda.

Date of commencement of work.....23.03.2018..... Est: 100.00 L

| Date | Full description, etc, of work | Number | Dimensions Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work:- providing children play Equipments and Senior Citizen Gym Equipments and Landscape Development to parks in Ward No: 07. Byctarayanapura of Yelahanka Zone. | | | | | | |
| | Ag. No:. EE/project/AG/197/17-18 Dt: 23.03.2018. | | | | | | |
| | W.O No:. EE(project)/YNK Zone/W.O/197/2017-18 Dt: 23.03.2018 | | | | | | |
| | Item No: ①: Clearing and Grubbing road land etc. | | | | | | |
| | Qty vide E-MB | p.no - ① | | | - | 0.16 Ha. | |
| | @ Rs. 58667.06/Ha. | | | | | ⟹ | 9360.41 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Item NO: (2) :- Excavation for Road way in all types of Soil etc. | | | | | | |
| | Qty vide E-MB p.no: (2) | — | | | | 91.33 | cum |
| | @ Rs 208.38/cum ⇒ | | | | | | 19031.3 |
| | Item NO: (3) :- Construction of Embankment with Gravel/Murrum etc. | | | | | | |
| | Qty vide E-MB p.no: (3) | — | | | | 72.54 | cum |
| | @ Rs 358.78/cum ⇒ | | | | | | 26025.9 |
| | Item NO: (6) :- providing and laying pcc 1:4:8 etc. | | | | | | |
| | Qty vide E-MB p.no: (4) | — | | | | 40.73 | cum |
| | @ Rs 5782.00/cum ⇒ | | | | | | 235526 |

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

161859

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Item No: (31): Supplying & fixing HD squat pushing - - | | | | | | |
| | Qty vide E-MB p.no: (27) - - | | | | | 1 No. | |
| | @ Rs 2,36,500.00/each | | | | | → | 2,36,500=00 |
| | Item No: (32): Supply & fixing HD waist Twister - - | | | | | | |
| | Qty vide E-MB p.no: (28) - | | | | | 1 No: | |
| | @ Rs 1,43,000.00/each | | | | | → | 1,43,000=00 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Item No: (33): Supply & Fixing of HD Mini Ski etc. | | | | | | |
| | Qty vide E-MB p.no: (29) — | | | | | 1 No. | |
| | @ Rs 1,76,000/each | | | | | → | 1,76,000 = 0 |
| | Item No. (34): Supply & fixing of HD Double Health Walker. | | | | | | |
| | Qty vide E-MB p.no: (30) — | | | | | 1 No. | |
| | @ Rs 2,64,000/each. | | | | | → | 2,64,000 = 0 |
| | | | | | Total Rs. | | 10,37,524 |
| | Certified that the above work has been carri | | | | | | |
| | Satisfactorily as per specification. | | | | | | 28/11/18 |

Measurement checked & found correct
28/11/2018
28/11/2018

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

161860

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | | Length | Breadth | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | Total Rs. | 40,37,524-00 | |
| | | | | | IT - | 40375-00 | |
| | | | | | Cess - | 40375-00 | |
| | | | | | CBF - | 4038-00 | |
| | | | | | LR - | 21425-00 | |
| | | | | | CGST - | 36049-00 | |
| | | | | | SGST | 36049-00 | |
| | | | | | Fine - | 3250-00 | |
| | | | | | Adju - | 1815 61-00 | |
| | | | | | Cheque | 38 55 963-00 | |

Audited & Admitted for Rs.....
Rs. 40,37,524-00
.....
Rs. 38,55,963-00 by Cheque
and Rs. 1815 61-00 by Adjustment

Accts. Supdt.
Project Division
B.B.M.P.
14/01

Exe. Engineer
Project Division
B.B.M.P
16/1/19